



# केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

## CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



### APPENDIX – IX REVISED FORMAT

#### MANDATORY PUBLIC DISCLOSURE

##### A: GENERAL INFORMATION:

| SL NO. | INFORMATION                       | DETAILS                                                                                                                    |
|--------|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | Heartfulness International School                                                                                          |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 3630424                                                                                                                    |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 56404                                                                                                                      |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | Heartfulness International School,S3 Block,13/110, Kanha Village, Nandigam Mandal, Ranga Reddy District,Telangana - 509325 |
| 5      | PRINCIPAL NAME & QUALIFICATION:   | Mrs.N.Anuradha Murthy<br>M.A,M.Ed,PGCTE(EFLU)(Ph.D)                                                                        |
| 6      | SCHOOL EMAIL ID                   | principal@kan.his.edu.in                                                                                                   |
| 7      | CONTACT DETAILS (LANDLINE/MOBILE) | +91 6305669740, +916300736099, +916302237813                                                                               |

##### B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                 | UPLOAD DOCUMENTS                                                                                                                                                                                                                                              |
|--------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://cdn-prod.heartfulness.org/ancillary-assets/affiliation_final_153e022f28.pdf?updated_at=2025-10-08T07:19:07.722Z">https://cdn-prod.heartfulness.org/ancillary-assets/affiliation_final_153e022f28.pdf?updated_at=2025-10-08T07:19:07.722Z</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://strapi-admin-api.s3.ap-south-1.amazonaws.com/strapi-assets/Trust_Deed_Certificate_THLC_341e289ecb.pdf">https://strapi-admin-api.s3.ap-south-1.amazonaws.com/strapi-assets/Trust_Deed_Certificate_THLC_341e289ecb.pdf</a>                     |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://cdn-prod.heartfulness.org/ancillary-assets/NOC_b9ae37bc76.pdf">https://cdn-prod.heartfulness.org/ancillary-assets/NOC_b9ae37bc76.pdf</a>                                                                                                     |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://cdn-prod.heartfulness.org/ancillary-assets/recognition_bfb7ae6e52.pdf?updated_at=2025-10-08T07:19:07.119Z">https://cdn-prod.heartfulness.org/ancillary-assets/recognition_bfb7ae6e52.pdf?updated_at=2025-10-08T07:19:07.119Z</a>             |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://drive.google.com/file/d/1DkmfasXmonR2eNjmiAPkkNvf-u9em1cC/view?usp=sharing">https://drive.google.com/file/d/1DkmfasXmonR2eNjmiAPkkNvf-u9em1cC/view?usp=sharing</a>                                                                           |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY               | <a href="https://cdn-prod.heartfulness.org/ancillary-assets/Firesafety_b6eb87a5c1.pdf">https://cdn-prod.heartfulness.org/ancillary-assets/Firesafety_b6eb87a5c1.pdf</a>                                                                                       |



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|   |                                                                                                                                          |                                                                                                                                                                                     |
|---|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | <a href="https://cdn-prod.heartfulness.org/ancillary-assets/self_declaration_5559ba7903.pdf">https://cdn-prod.heartfulness.org/ancillary-assets/self_declaration_5559ba7903.pdf</a> |
| 8 | COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT                                              | <a href="https://drive.google.com/file/d/10MfcIUice9hSoN-5WRki-rp76ORlwp1/view?usp=sharing">https://drive.google.com/file/d/10MfcIUice9hSoN-5WRki-rp76ORlwp1/view?usp=sharing</a>   |

**NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.**

### C: RESULT AND ACADEMICS:

| S.NO. | DOCUMENTS/ INFORMATION                                                 | UPLOAD DOCUMENTS                                                                                                                                                                                                                                                      |
|-------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | FEE STRUCTURE OF THE SCHOOL                                            | <a href="https://cdn-prod.heartfulness.org/ancillary-assets/FEE_STRUCTURE_2026_27_fd864a7752.pdf?updated_at=2026-04-17T09:12:51.255Z">https://cdn-prod.heartfulness.org/ancillary-assets/FEE_STRUCTURE_2026_27_fd864a7752.pdf?updated_at=2026-04-17T09:12:51.255Z</a> |
| 2     | ANNUAL ACADEMIC CALANDER.                                              | <a href="https://his.edu.in/school-calendar/">https://his.edu.in/school-calendar/</a>                                                                                                                                                                                 |
| 3     | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                              | <a href="https://cdn-prod.heartfulness.org/ancillary-assets/Managing_committee_75766dac8c.pdf">https://cdn-prod.heartfulness.org/ancillary-assets/Managing_committee_75766dac8c.pdf</a>                                                                               |
| 4     | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                     | <a href="https://cdn-prod.heartfulness.org/ancillary-assets/PTA_7fb0af67e9.pdf?updated_at=2025-10-08T07:19:04.979Z">https://cdn-prod.heartfulness.org/ancillary-assets/PTA_7fb0af67e9.pdf?updated_at=2025-10-08T07:19:04.979Z</a>                                     |
| 5     | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY) |                                                                                                                                                                                                                                                                       |

### RESULT CLASS: X

| S.NO. | YEAR    | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|---------|----------------------------|------------------------|-----------------|---------|
| 1     | 2023-24 | 88                         | 88                     | 100             |         |
| 2     | 2024-25 | 69                         | 69                     | 100             |         |
| 3     | 2025-26 | 101                        | 101                    | 100             |         |

### RESULT CLASS: XII

| S.NO. | YEAR    | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|---------|----------------------------|------------------------|-----------------|---------|
| 1     | 2023-24 | 14                         | 14                     | 100             |         |
| 2     | 2024-25 | 45                         | 45                     | 100             |         |
| 3     | 2025-26 | 75                         | 75                     | 100             |         |



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### D: STAFF (TEACHING):

| S. No. | INFORMATION                              | NUMBER/STRENGTH | NAME AND QUALIFICATIONS                                                                                                                                                               |
|--------|------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.     | PRINCIPAL                                | ONE             | Mrs.N.Anuradha Murthy M.A,M.Ed,PGCTE,Ph.D                                                                                                                                             |
| 2.     | VICE PRINCIPAL                           | -----           | -----                                                                                                                                                                                 |
| 3.     | HEADMISTRESS/HEADMASTER                  | ONE             | Namrata Richharia<br>M.A,B.Ed                                                                                                                                                         |
| 4.     | TOTAL NO. OF TEACHERS                    | 81              | <a href="https://drive.google.com/file/d/1ehc2uW_Sx9F6G_Gaipx1m1Wqgl99Gbahz/view?usp=sharing">https://drive.google.com/file/d/1ehc2uW_Sx9F6G_Gaipx1m1Wqgl99Gbahz/view?usp=sharing</a> |
|        | ▪ PGT                                    | 20              | <a href="https://drive.google.com/file/d/1TmEVU-TGpNjmzVK3zLo9OoN2qVWvuOCQ/view?usp=sharing">https://drive.google.com/file/d/1TmEVU-TGpNjmzVK3zLo9OoN2qVWvuOCQ/view?usp=sharing</a>   |
|        | ▪ TGT                                    | 25              | <a href="https://drive.google.com/file/d/1iTY5of4ITeWESHd1b9L0rpgUvyaxat7n/view?usp=sharing">https://drive.google.com/file/d/1iTY5of4ITeWESHd1b9L0rpgUvyaxat7n/view?usp=sharing</a>   |
|        | ▪ PRT                                    | 25              | <a href="https://drive.google.com/file/d/1W25VrJHpa2utpf_tVvU-xVM4kNdZvH73/view?usp=sharing">https://drive.google.com/file/d/1W25VrJHpa2utpf_tVvU-xVM4kNdZvH73/view?usp=sharing</a>   |
| 5.     | TEACHERS SECTION RATIO                   | 2:1             |                                                                                                                                                                                       |
| 6.     | DETAILS OF SPECIAL EDUCATOR              | ONE             | Ms SHUBHANGI SINGH, M.A. - Psychology, P.G.D in Guidance and Counseling PGT & Counsellor                                                                                              |
| 7.     | DETAILS OF COUNSELLOR & WELLNESS TEACHER | ONE             | Ms SHIVANI MURTHY VADALI, MSc Education Psychology Counsellor                                                                                                                         |

### E: SCHOOL INFRASTRUCTURE:

| S. No. | INFORMATION                                                                                  | DETAILS                                                                                                                                                                                       |
|--------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.     | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)                                                 | 72743                                                                                                                                                                                         |
| 2.     | NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)                                                   | 35 & 85                                                                                                                                                                                       |
| 3.     | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)                            | 10 & 177                                                                                                                                                                                      |
| 4.     | NO. AND SIZE OF LIBRARY (IN SQR MTR)                                                         | 335.26                                                                                                                                                                                        |
| 5.     | INTERNET FACILITY (YES/NO)                                                                   | YES                                                                                                                                                                                           |
| 6.     | NO. OF GIRLS TOILETS                                                                         | 70                                                                                                                                                                                            |
| 7.     | NO. OF BOYS TOILETS                                                                          | 112                                                                                                                                                                                           |
| 8.     | NO. OF CWSN TOILETS                                                                          | 16                                                                                                                                                                                            |
| 9.     | LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=U6bL1_ba0s8&amp;list=PLPGAenK7to38a5lpstJgl-PDeWgcON6GS">https://www.youtube.com/watch?v=U6bL1_ba0s8&amp;list=PLPGAenK7to38a5lpstJgl-PDeWgcON6GS</a> |



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